**HOUSING STABILITY FOR HOMELESS SCHOOLCHILDREN INITIATIVE**

**MEMORANDUM OF AGREEMENT**

**Note: All Respondents to RFA 2022-01 must sign this form.**

**The form may not be changed or altered, except for designated fields**.

This Memorandum of Agreement (MOA) between the Florida Housing Finance Corporation (Florida Housing), the Click or tap here to enter text. County School District, the Click or tap here to enter text. (Public Housing Authority), and the Click or tap here to enter text. (Case Management Organization), is for the purpose of implementing the Housing Stability for Homeless Schoolchildren Initiative (hereafter referred to as the Initiative). The Initiative will assist homeless families, who have children in the School District, access suitable rental housing by the provision of Federal HOME funds for Tenant Based Rental Assistance (TBRA) and support services over the period of this MOA. Based upon available funding and performance, this Initiative will be for a period not to exceed two years.

**Florida Housing agrees to the following:**

1. Allocate and authorize the use of up to $ in funds for tenant based rental assistance of no more than 24 months for the Initiative;
2. Execute and manage an agreement with the Click or tap here to enter text. Housing Authority to administer the Federal HOME TBRA program for this Initiative;
3. Monitor the administration of the HOME TBRA and implementation of the Initiative;
4. Collaborate with and provide technical assistance to the Initiative partners in developing, implementing, and evaluating the Initiative;
5. Regularly inform the Florida Department of Education and the State Office on Homelessness on the status of the Initiative, as well as request technical assistance and support as needed from these state entities;
6. Monitor and assist with promoting the Initiative to local and state policymakers, stakeholders, and the public; and
7. Coordinate monthly telephonic meetings between the parties of this Memorandum for the first six months of implementation and then at least quarterly to report on progress, challenges, best practices and additional needs.

**The** Click or tap here to enter text. **County School District agrees to the following:**

1. Abide by the developed written household selection criteria, based upon qualifying income and homeless household criteria;
2. Build and maintain a pool of households for participation in the Initiative;
3. Discuss the general parameters of the Initiative with families and prepare and sign a School District participation agreement with the selected families outlining the expectations of the Initiative and subsequent school requirements;
4. Refer selected families to the case management organization for preparation of documents regarding Initiative participation; and
5. Provide supports and case management for school-aged children participating in the Initiative.

**The** Click or tap here to enter text. **(Case Management Organization) agrees to the following:**

1. Collect eligibility documentation for families, such as proof of income, and other relevant documentation, as applicable to partnership agreement as described in the RFA;

2. Provide case management support for the adults in the family, including post-move in period for the duration of the initiative;

3. Implement the housing stability plan as described in RFA 2022-01;

4. Conduct an initial home visit after family is housed, and conduct at least quarterly home visits during the duration of the rental assistance initiative;

5. Assist the School District and the Housing Authority as needed to identify, assess and address the housing stability needs of the households pre- and post­ housed.

6. Prepare and submit the following documents to the Housing Authority (as applicable to the partnership agreement described in RFA 2022-01):

a School District Agreement;

b. Proof of income (4 paystubs or employer verification, SS, SSI, and other relevant documentation)*;*

c. Documentation of public assistance if relevant; and

d. Copies of photo ID (for adults), and Social Security Cards, and birth certificates on all members of the family.

7. Conduct a Proof of Clerk of Court Public Records search.

**All parties agree to the following:**

1. Upon the receipt of authorized student records, will keep said records confidential, consistent with Florida Statutes, State Board of Education rules, and federal laws relating to Family Educational Rights and Privacy Act (FERPA), also known as the Buckley Amendment U.S. Codes (20 USC 1232g), Code of Federal Regulations (CPR) for Title 34; part 99.
2. Participate in the implementation of the provisions of the Request for Applications. The intent of this program is to serve homeless schoolchildren as described within this Request for Applications. The household receiving the rental assistance must have the children residing in the household on a permanent basis throughout the period of provision of rental assistance.
3. Participate in evaluation activities.
4. Establish an agreed-to set of performance outcomes relative to housing and school stability;
5. Track performance outcomes; and
6. Prepare a report on the outcomes achieved, lessons learned and recommendations for future considerations.

This MOA is not a binding contract. It is an expression of cooperation for the purpose of providing services to clients and coordinating activities to the extent possible and as allowed by law. No contract rights attach to this MOA for any of the parties or for any third-party benefits. This MOA is effective upon the last signature date. A party may terminate their involvement in the MOA without cause upon written notice to the remaining parties. This agreement may be amended at any time by mutual consent of the parties and reduced to writing.

**Remainder of Page Intentionally Left Blank**

**In Witness Whereof, the parties, by their duly authorized officials, hereby execute this MOA, effective upon the date the last party signs.**

Click or tap here to enter text. **County School District**

**By:**

**School Superintendent**

**Print Name:**

**Date:**

Click or tap here to enter text. **(Public Housing Authority)**

**By:**

**EXECUTIVE DIRECTOR**

**Print Name:**

**Date:**

Click or tap here to enter text. **(Case Management Organization)**

**By:**

**EXECUTIVE DIRECTOR**

**Print Name:**

**Date:**

**Florida Housing Finance Corporation**

**By:**

**EXECUTIVE DIRECTOR**

**Print Name: Harold “Trey” Price, III**

**Date:**